

US Constitution, Second Amendment: "... the right of the citizens to keep and bear arms shall not be infringed."

## GEM CITY HIGH POWER RIFLE

*Joe Paradisi*



### GEM CITY X-MEN COMPETE IN THE NATIONAL MATCHES AT CAMP PERRY

THE P.R.P.A SIX MAN TEAM consisting of **Garrett Lander** (North East), **Jordan Whitman** (Springboro), **George Peters** (Furnace), **Pierre LeClair** (State Collage), **Greg Petrun** (Connelsville), and **Brandon Means** (Clarion), took Fifth place in the National Trophy Team Match at Camp Perry with a combined score of 2803-50X.

Congratulations to **Jordan Whitman** for being selected to the 6 Man Dream Team. This National Junior Highpower Rifle Team consists of the top six Juniors in an aggregate of the Presidents, National Trophy Individual, and Whistler Boy Team Matches.



*Garrett Lander with parents, Tami & Joe*

Also congratulations to **Garrett Lander** and **Jordan Whitman** who finished 8<sup>th</sup> in the Whistler Boy matches. Our hats are off to all the Gem City Juniors who participated in the National Matches. **J o s h**

**Hovis** fired on the P.R.P.A Blue team in the Whistler Boy matches and competed in the Presidents 100 and in the NTI match. A special congratulations to Josh — he recently received his **Eagle Scout** award! The presentation was at the Cochran Sportsman Club where he did his Eagle Scout project.

Having run this organization for many years, I can say that a better group could not be found. A special thanks to the support people: **Gary Whitman, Joe and Tami Lander** and **Scott Bunch** from our club; without their help the job would be impossible. Congratulations to the adults competing at the Nationals. **Ben Jendruczak, Steve Slomski** and **Gary Whitman**.

Gem City was well represented at the Nationals. **Steve** obtained a long awaited Bronze Metal firing a 268-3 X in a 15-20 mph cross wind and **Ben** fired a 267-3 X Giving Him a Bronze metal in the Springfield bolt-gun match.



*Jordan Whitman and his dad Gary*

**CONGRATULATIONS** to North East resident **Garrett Lander**. Garrett challenged all comers at the Pennsylvania Service Rifle Championships, emerging from the fray as the 2007 PA Junior Service Rifle Champion.. He is a recent graduate of North East High School and is a member of the Gem City Gun Club where he shoots on the X-MEN Junior Rifle Team This fall he will be attending Clarion University.

## HUNTER SAFETY TRAINING

ON AUGUST 23, 24, AND 25 certified instructors from Gem City Gun Club conducted the PA Game Commission Hunter-Trapper Education course. There were 34 enrolled students and all of them passed and received their course card allowing them to purchase a PA hunting license. The instructor team, headed up by **Dave Hanes**, includes **Ben Jendruczak** and long-time hunter-trapper instructor **Gerry Rettger**. The feedback from attendees was overwhelmingly positive and complimentary of the course and the quality of instruction given. Gem City was the first club in Erie County to use the HERRS system

for on-line registration of students. This is a huge leap forward in that it streamlines registration and issuance of cards for successful students. Also worthy of our thanks were club members who assisted in the course and the Club field activities on Saturday after the completion of the PGCA course. These include **John Post, Tim Bender, Joe J. Paradisi, Joe R. Paradisi, Joe Lander, and Dick Woekner**. Thanks, guys, we couldn't have done it without you. Also, we would like to mention our corporate sponsors who provided the fixin's for lunch on Saturday. Special thanks to **Meadowbrook Dairy** and **Giant Eagle**. Our next course is tentatively scheduled for **March 27, 28, 29 2008**.

## PRACTICAL PISTOL

*Matt Dylewski*

**TIME REALLY FLIES** when you're shooting Practical Pistol! The season is winding down with only a few matches left this year. We've had a great turnout this year so far and it is only getting better!

If you are interested in seeing practical shooting first-hand, please stop by and see what we do. We have multiple divisions to suit every type of shooter including women and juniors ages 12 to 18.

Also, our friends in law enforcement get a discount on

match fee's when they shoot with us!

If you are interested in trying some action shooting with your handgun, we shoot on the **2nd and 4th Sundays of January, February and March**. We then shoot on the **1st Sunday, April thru November**.

Anyone can give Practical Pistol Shooting a try with no fancy equipment or expensive guns needed. I also offer a new "Introduction to Practical Shooting" class and can setup a class if there is enough demand If you have any questions, feel free to give me a call or send me an e-mail. Hope to see you on the range!

**Matt Dylewski** 392-2376  
*gemcityshooter@verizon.net*