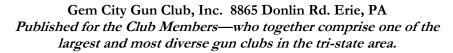
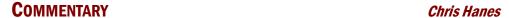
Volume 14 Issue 2

Newsletter Date November 2016

# THE GEM CITY GUN CLUB BULLET TEN





BY THE TIME YOU SEE THIS ARTICLE the election will be over and we'll have a new president taking office in January. This election cycle certainly was a circus, and I for one am glad it's finally over. Hopefully everyone made it out to the polls and voted to preserve our Second Amendment rights.

Winter is right around the corner, but that doesn't mean the shooting sports are finished for the season. Here at Gem City Gun Club we are very fortunate to have a fantastic indoor facility that allows us to continue shooting all year long regardless of the weather. There are plenty of activities scheduled throughout the winter months, so I have no doubt you'll find something of interest to you.

Activities available include Junior Rifle League, Bullseye Pistol League, USPSA Practical Pistol, Friday Night Under the Lights, Open Range days, and even RC Car racing. As you can see there is certainly no shortage of activities available to keep your shooting skills sharp all year long. For more information and event schedules check out the Gem City website at: www.gemcitygunclub.org. We hope to see you on the range!



## In this Issue

- Commentary
- Practical Pistol
- Hunter Safety
- Bullseye Pistol
- Junior Rifle
- High Power Rifle
- Gun Show
- Daytime Indoor Range
- Friday Under the Lights

### **GEM CITY GUN CLUB OFFICERS**

President . . . . Chris Hanes
Vice Pres. . . . Dave Edwards
Secretary . . . Joe R. Paradisi
Treasurer . . . Joe J. Paradisi
Membership . Joe R. Paradisi
Director . . . . Ben Jendruczak
Director . . . . Dave Hanes
Director . . . . . Dean Allred
Director . . . . Doug Staaf
Director . . . . John Malmgren
Editor . . . . . Dave Hanes



PA Constitution, Article 21: "The right of the citizens to bear arms in defense of themselves and the State shall not be questioned."

PRACTICAL PISTOL

Joe Paradisi

I'm Joe Paradisi, the 2016 Practical Pistol Match Director and Rob Shaffer is Match Director in Training. I want to give special thanks to Denny Michali & John Malmgren for all their help this year.

I hope that you all have had plenty of enjoyment this past summer and will continue to come to our matches this fall, shooting the Friday night under the lights on the first and third Sundays of the month, October thru April.

So far this year online squading has been working well and will continue for the outdoor matches, with the exceptions of squading times. This way you can squad yourself with your BFF.

If you are interested in coming out to shoot all you need to do is to call me. I will make sure you have all the info you need before you start, including a safety briefing as well as addressing equipment concerns. I will also make sure you will be coached during your first match so you can be as prepared as possible.

Friday night under the lights is a perfect time to come out and learn about practical pistol in a more laidback setting. We usually offer two challenging stages for you to enjoy.

## **HUNTER SAFETY TRAINING**

Dave Hanes

**ANOTHER HUNTER SAFETY CLASS** is history. If you missed this class, we will be offering another in the spring of 2017.

All registrations are now done online; to register, go to <a href="www.pgc.state.pa.us/">www.pgc.state.pa.us/</a> and click the "Education" link.

Dave Hanes 899-6994



BULLSEYE PISTOL Jeff Locke

**LIKE TO TRY BULLSEYE?** Matches are held every Wednesday, October thru April. We shoot "one-hand hold" with a .22 and centerfire match each night. You can shoot a .22 pistol only or centerfire pistol only if that's all you have.

Course of fire is 30 rounds: 10 rounds slow fire, 10 minutes, B2 target

10 rounds, timed fire, (2) 5 round strings in 20 seconds, B3 target 10 rounds, rapid fire, (2) 5 round strings in 10 seconds, B3 target

JUNIOR RIFLE Dean Allred

**IT'S ALMOST THAT TIME OF YEAR!** The indoor Junior Rifle season is only a few weeks away. All the information can be found on the Club's website under the "JR Rifle 2017" tab.

The registration forms are available on line this year. The forms are an editable PDF. Please complete the form, print it, and bring to the Club with you along with any associated fees on **1 January 2017**, noon thru 6PM. Registrations will be accepted the first night of shooting as well.

The first day of shooting will start on **2 January 2017** for all returning shooters, using the same relay system as in years past. **No new registrations** will be accepted after 30 January 2017, as new applicants will not be afforded an opportunity to attend the required NRA First Rifle Course.



Volume 12 Issue 2 Page 3

US Constitution, Second Amendment: "... the right of the citizens to keep and bear arms shall not be infringed."

## **GEM CITY HIGH POWER RIFLE**

Joe Paradisi



## CONGRATULATIONS TO THE GEM CITY X-MEN COMPETING IN THE NATIONAL MATCHES AT CAMP PERRY

**PEOPLE ASK ME: WHY DO I SPEND SO MUCH TIME WITH THE YOUTH OF THE GEM CITY GUN CLUB?** Here is why: I am reliving my youth thru their accomplishments. **Brooke Cass** making the Presidents 100 at age 18 is something that most shooters hope to do some day, but she has already accomplished it! Congratulations Brooke - this is only the beginning for you in shooting and in life. Keep up the good work!

Congratulations to our Juniors who shot at the National Matches held at Camp Perry this year. Returning shooters **Dave Nies, Brook Cass, Wes Chapman, Jared Lindsley, Amanda Wright, Chris Hess,** and **Gavin Matrogran** all attended the Marine Clinic and shot in the Presidents 100 and the NTI matches, along with first time shooters **Kassy Arner** and **Owen Napier** who participated in the 2 and 6 person team matches. Coaches: **Joe Paradisi., Phil Lindsley, Don Chapman** and **Jim Wright.** 

First time shooters attending the Nationals Small Arms School and competing in the Excellence in Competition Match (EIC) were  $\bf Kassandra\ Arner$  and  $\bf Owen\ Napier\ .$ 

Congratulations to Gem City Gun Club member **Steve Slomski** who competed in the Carbine and the NTI, along with the Presidents 100.

A special thanks to the **Nosler Bullet Company** and **Champions Choice** along with **Rock River Arms** for their years of support for our junior teams.

Also, thanks for their help pulling pits and scoring and their help keeping juniors in line this year goes to **Jeff Cass, Phil Lindsley, Don Chapman, Bill Matrogran, Mark Hess, Kelly Lindsley, Jack Napier** along with **Darryl Meyers.** 

Attendees at the State Service Rifle Championship match were **Kassandra Arner**, **Jared Lindsley**, **Gavin Matragran**, **Amanda Wright**, **Chris Hess**, **Chris Wright**, **Brooke Cass**, **Wes Chapman**, and **Dave Nies**.



Gem City Gun Club, Inc. PO Box 10533 Erie, PA 16514-0533

We're on the web www.gemcitygunclub.org

For information on pending gun-related legislation and to sign up for automatic updates go to: www.nraila.org

For membership information go to www.gemcitygunclub.org or contact J.R. Paradisi at membership@gemcitygunclub.org

## GUN SHOW GUN SHOW GUN SHOW Dave Hanes

ON SATURDAY, 15 APRIL 2017, we will hold our 12th Annual Gun Show. The previous shows were outstanding successes! Each year, nearly 500 patrons pass through our doors for this one-day event whose proceeds benefit our Juniors programs, including Smallbore, Junior High-power, and Hunter Safety Training. This is an annual Spring event held the day before Easter, so mark the date on your calendar. Show hours are 9:00 AM to 4:00 PM

Donations of anything to do with the shooting sports, hunting, fishing, or related items will be placed for sale on the Junior Rifle Team table to help their cause. If you have anything to donate, contact **Joe Lander** at **725-3354** before the show. **Admission is still just \$3.00**. Members of the Junior Rifle Team will have coffee and donuts in the morning and will be grilling hot dogs and sausages for lunch along with soft drinks and snacks.

## M1 GARAND TO BE RAFFLED AT 2:00 PM—SEE A BOARD MEMBER FOR TICKETS

(Tickets also available at the door)

For more Gun Show information, contact: Dave Hanes at 899-6994

Thanks to all of you who have supported us in the past—we appreciate your support!

## **OPEN INDOOR RANGE** Tim Bender

THE OPEN INDOOR RANGE is open to all club members for handgun and .22 rifle shooting from 11 AM to 2 PM and from 5 PM to 8 PM... every Thursday

- November thru April.

Tim Bender 464-6465

## FRIDAY NITE UNDER THE LIGHTS

JOE PARADISI

- October thru April, the first and third Fridays
- AM squads 10 am to noon
- PM squads 6 pm till last shooter is done
- Cost is \$4 range (\$6 non-club members) and \$4 per gun
- Course of Fire is 2 IPSIC style challenging stages.

For more info contact: Joe Paradisi jigun@jjgun.com or 814-873-6048