

# THE GEM CITY GUN CLUB BULLET TEN



Gem City Gun Club, Inc. 8865 Donlin Rd. Erie, PA  
*Published for the Club Members—who together comprise one of the  
largest and most diverse gun clubs in the tri-state area.*

## COMMENTARY

**Chris Hanes**

Well, it's getting to be that time again. The days are getting shorter, the air is a little cooler, and the snow will be here shortly. Fortunately, there are plenty of things to do at the Gem City Gun Club even when the weather isn't cooperating. Junior Rifle, Bullseye, Friday Night Under the Lights, USPSA Practical Pistol, RC Car racing, and Open Range time will all be in full swing throughout the fall and winter season. The schedule for all of these events and more is always posted on the Gem City website at [www.gemcitygunclub.org](http://www.gemcitygunclub.org). If you haven't participated in any of these events previously, go ahead and give them a try and see for yourself how much fun they are. We look forward to seeing all the returning and new faces on the range.

Just a few comments on range use and safety while I have your attention. While using the ranges let's make sure we're all conducting ourselves in a safe and professional manner and in accordance with the club rules. Over the past few months the Board of Directors has noticed several pieces of club property and buildings that have extra holes in them. A lot of time and money gets put into the Gem City Gun Club to maintain the buildings, grounds, and equipment to make it the best club in the area. Let's ensure we live up to those high standards. If you have any questions regarding club rules they can be found on the website. Thanks for your attention and stay safe.

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### **GEM CITY GUN CLUB OFFICERS**

President . . . . . Chris Hanes  
Vice Pres . . Ben Jendruczak  
Secretary . . . Joe R. Paradisi  
Treasurer . . . Joe J. Paradisi  
Membership .Joe R. Paradisi  
Director . . . . . Joe Lander  
Director . . . . . Dave Hanes  
Director . . . . . Dean Allred  
Director . . . . . Doug Staff  
Director . . . . John Malmgren  
Editor . . . . . Dave Hanes



PA Constitution, Article 21: "The right of the citizens to bear arms in defense of themselves and the State shall not be questioned."

## PRACTICAL PISTOL

*Joe J. Paradisi*

**HELLO EVERYONE!** I'm **Joe Paradisi** the 2017 Practical Pistol Match Director and **Rob Shaffer** is the Match Director Assistant in Training. I want to give special thanks to **Denny Michali** and **Matt Dylewski** for all their help this year.

I hope that all of you had plenty of enjoyment this past summer and you will continue to come to our matches this fall and winter. Our shooting will continue at Friday Night Under the Lights on the first and third Fridays, October thru April. Friday Night Under the Lights is a perfect time to come out and learn about Practical Pistol but in a more laid-back setting and we offer two challenging stages for your enjoyment.

So far this year we have had a terrific time and the online squading has been working well, and will continue for the outdoor matches, with the exception of squading times.

If you are interested in coming out to shoot all you need to do is call me! I will make sure you have all the info you need before you start, including a safety briefing as well as addressing equipment concerns. I will also make sure you will be coached during your first match so you can be as prepared as possible.

For more information feel free to contact me at [gemcitygunclub.org](http://gemcitygunclub.org) or my cell:

(814) 873-6048  
Joe Paradisi  
Match Director





US Constitution, Second Amendment: "... the right of the citizens to keep and bear arms shall not be infringed."

## GEM CITY HIGH POWER RIFLE

*Joe Paradisi*



### CONGRATULATIONS TO THE GEM CITY X-MEN COMPETING IN THE NATIONAL MATCHES AT CAMP PERRY

Congratulations to our Juniors who shot at the National Matches held at Camp Perry this past summer. Returning shooters were **Dave Nies, Wes Chapman, Jared Lindsley, Amanda Wright, Chris Hess, and Gavin Matrogran**, who along with **Kassy Arner** and **Owen Napier** all attended the Marine Clinic and shot in the Presidents 100 and NTI matches as well as the 2- and 6- person team matches. First time shooters attending the Marine Clinic were **Alex Bredlinger** and **Zack Sanders**; Alex also participated in both team matches. Coaches were **Joe Paradisi, Phil Lindsley, Don Chapman, and Jim Wright**.

Also, congratulations to **Gem City** club member **Steve Slomski** who competed in the Carbine, NTI, and Presidents 100 matches.

A special thanks to **Nosler Bullet Company, Champion's Choice, and Rock River Arms** for the many years of support for our junior teams.

And thanks to our able-bodied pit pullers: **Phil and Kelly Lindsley, Don Chapman, Bill Matrogran, Mark Hess, Jack Napier, Don and Becky Arner, and Jim and Christine Wright**

Attendees at the Pennsylvania State Service Rifle Championship included **Kassandra Arner, Gavin Matrogran, Amanda Wright, Chris Hess, Wes Chapman, Dave Nies, and Alex Bredlinger**.

Congratulations to all the adults and juniors who participated in the 2017 High Power season!

For more information please contact: Joe Paradisi at (814) 873-6048 or J.R Paradisi (814) 824-5137

## TRAP SHOOTING

*Ben Jendruczak*

IT WAS A SUCCESSFUL YEAR for the trap shooting program. The new trap machine we purchased to replace the out-dated ones previously in use performed flawlessly the entire season. Our thanks to **Dean Allred** for stepping up to help along with **Joe Lander** and myself, after Tim Bender's retirement as trap division manager. For next year, the trap program will once again be administered by committee. For next year, Joe Lander and I welcome **Rick Bush** to the staff in Dean's stead, that Dean may concentrate on the indoor junior small bore program. Sign up begins at 4:00 PM on Mondays from May to October and the cost is \$4.00 per round for members, \$4.50 for non-members.

Ben Jendruczak (814) 969-1859

## HUNTER SAFETY TRAINING

*Dave Hanes*

OUR NEXT HUNTER SAFETY CLASS will be held in the spring of 2018 at a date to be determined.

Check the Game Commission website early next year.

All registrations are now done online; to register, go to [www.pgc.state.pa.us/](http://www.pgc.state.pa.us/) and click the "Education" link.

Hunter Trapper Education (HTE) is just one of the several public service functions in which Gem City Gun Club is involved.

Dave Hanes 899-6994



*Gem City Gun Club, Inc.  
PO Box 10533  
Erie, PA 16514-0533*

WE'RE ON THE WEB  
[www.gemcitygunclub.org](http://www.gemcitygunclub.org)

For information on pending gun-related legislation and to sign up for automatic updates go to: [www.nraila.org](http://www.nraila.org)

For membership information go to [www.gemcitygunclub.org](http://www.gemcitygunclub.org) or contact J.R. Paradisi at [membership@gemcitygunclub.org](mailto:membership@gemcitygunclub.org)

## **GUN SHOW**

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*Dave Hanes*

**ON SATURDAY, MARCH 31, 2018 we are hosting our 13th Annual Gun Show.** The previous shows were outstanding successes! Each year over 500 patrons pass through our doors for this one-day event whose proceeds benefit our Juniors programs, including Smallbore, Junior High-power, and Hunter Safety Training. This is an annual Spring event held the day before Easter, so mark the date on your calendar. Show hours are **9:00 AM to 4:00 PM**

Donations of anything to do with the shooting sports, hunting, fishing, or related items will be placed for sale on the Junior Rifle Team table to help their cause. If you have anything to donate, contact **Joe Lander** at **725-3354**, prior to the show. **Admission is still just \$3.00.** Members of the Junior Rifle Team will have coffee and donuts in the morning and will be grilling hot dogs and sausages for lunch along with soft drinks and snacks.

**M1 GARAND TO BE RAFFLED AT 2:00 PM—SEE A BOARD MEMBER FOR TICKETS** (after January 15th)  
(Tickets also available at the door)

For more Gun Show information, contact: **Dave Hanes at 722-0314**

**Thanks to all of you who have supported us in the past—we appreciate your support!**

## **OPEN INDOOR RANGE**

### **Help Needed !!!**

**WE ARE LOOKING FOR A VOLUNTEER(S)  
TO OPERATE THE INDOOR RANGE...**

... from **11 AM to 2 PM** and from **5 PM to 8 PM** every **Thursday - November thru April.**

## **FRIDAY NITE UNDER THE LIGHTS**

*JOE PARADISI*

- October thru April, the first and third Fridays
- AM squads 10 am to noon
- PM squads 6 pm till last shooter is done
- Cost: \$4.00 range + \$4.00 per division (per gun) +\$2 Non-club mbrs
- Course of Fire is 2 IPSIC style challenging stages.

For more info contact: Joe Paradisi [jjgun@jjgun.com](mailto:jjgun@jjgun.com) or 814-873-6048